

**Tri-County Special Education Joint Agreement  
1725 Shomaker Drive  
Murphysboro, IL 62966**

**SPECIAL MEETING OF EXECUTIVE BOARD**

**June 5, 2015  
10:30 a.m.**

**Agenda**

	<b><u>ACTION</u></b>	<b><u>INFORMATIONAL</u></b>
<b>1. Call to Order</b>	<b>X</b>	
<b>2. Roll Call</b>	<b>X</b>	
<b>3. Approval of Agenda</b>	<b>X</b>	
<b>4. Recognition of Audience</b>		<b>X</b>
<b>a. Employee Concerns</b>		
<b>b. Public Concerns</b>		
<b>5. Old Business:</b>		
<b>1. Tri-County REACH Programs</b>	<b>X</b>	
<b>6. Adjournment</b>	<b>X</b>	