

Tri-County Special Education Joint Agreement
1725 Shomaker Drive
Murphysboro, IL 62966
SPECIAL EXECUTIVE SESSION
MEETING OF EXECUTIVE BOARD
December 4, 2014

Agenda

| | <u>ACTION</u> | <u>INFORMATIONAL</u> |
|---|----------------------|-----------------------------|
| 1. Call to Order | X | |
| 2. Roll Call | X | |
| 3. Approval of Agenda | X | |
| 4. Closed Session | | X |
| a. The appointment, employment, compensation, discipline, performance or dismissal of specific employees of the district. | | |
| 5. Adjournment | X | |