

Tri-County Special Education Joint Agreement
1725 Shomaker Drive
Murphysboro, IL 62966
Finance Committee meeting of Executive Board
February 18, 2011
9:00 a.m.

Agenda

| | <u>ACTION</u> | <u>DISCUSSION</u> | <u>INFORMATIONAL</u> |
|--------------------------------------------------------------------------|----------------------|--------------------------|-----------------------------|
| 1. Call to Order | X | | |
| 2. Roll Call | X | | |
| 3. Approval of Agenda | X | | |
| 4. Recognition of Audience a. Public Concerns b. Employee Concerns | | | X |
| 5. Finance Information | | X | |
| 6. Adjournment | X | | |